

**Commissioners**  
Byron Sowers, Member  
Mike Baughn, Member  
Paul M. Steele, Chairman  
785-460-4510

**Shelly Harms**  
County Clerk  
785-460-4500  
Fax: 785-460-4503

**Layn Bruggeman**  
County Treasurer  
785-460-4520  
Fax: 785-460-4524

**Kevin Berens**  
County Attorney  
785-460-4580  
Fax: 785-460-0927

**Lora Volk**  
Register of Deeds  
785-460-4535  
Fax: 785-460-4512

**Rod Taylor**  
Sheriff  
785-460-4570  
Fax: 785-460-3877

**Clair L. Schrock**  
Road Supervisor  
Noxious Weed Director  
785-460-4562

**Larry Jumper**  
Landfill Supervisor/HHW  
785-462-8139  
Fax: 785-462-6717

**Emily Strange**  
Health Dept. Administrator  
785-460-4596  
Fax: 785-460-4595

**Autumn Arasmith**  
Emergency Management  
Director  
785-460-4516  
Fax: 785-460-4518

**Thomas Krueger**  
EMS Director  
785-460-4585  
Fax: 785-460-4586

**Bruce Webb**  
Appraiser  
785-460-4525  
Fax: 785-460-4527

# Thomas



# County

300 N. Court Ave  
Colby, KS 67701

## RESOLUTION 2015 - 12

BE IT RESOLVED: By the Board of County Commissioners of Thomas County, Kansas this 31<sup>st</sup> day of December, 2015, that the remaining Sanitary Landfill Funds #232 on December 31, 2015, subject to budget credit and cash balance limitations; be transferred to the Sanitary Landfill Capital Outlay Fund #225 any amount the County Auditor deems available during the County Audit of FY2015.

### BOARD OF COUNTY COMMISSIONERS

Handwritten signature of Paul M. Steele in black ink.

Paul M. Steele, Chairman

Handwritten signature of Mike Baughn in black ink.

Mike Baughn, Member

Handwritten signature of Byron Sowers in black ink.

Byron Sowers, Member

ATTEST:

Handwritten signature of Shelly A. Harms in black ink.

Shelly A. Harms, County Clerk

