

**Commissioners**  
Byron Sowers, Member  
Mike Baughn, Member  
Paul M. Steele, Chairman  
785-460-4510

**Shelly Harms**  
County Clerk  
785-460-4500  
Fax: 785-460-4503

**Layn Bruggeman**  
County Treasurer  
785-460-4520  
Fax: 785-460-4524

**Kevin Berens**  
County Attorney  
785-460-4580  
Fax: 785-460-0927

**Lora Volk**  
Register of Deeds  
785-460-4535  
Fax: 785-460-4512

**Rod Taylor**  
Sheriff  
785-460-4570  
Fax: 785-460-3877

**Clair L. Schrock**  
Road Supervisor  
Noxious Weed Director  
785-460-4562

**Larry Jumper**  
Landfill Supervisor/HHW  
785-462-8139  
Fax: 785-462-6717

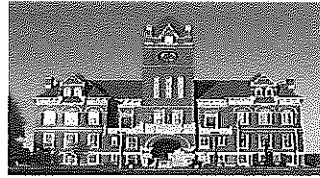
**Emily Strange**  
Health Dept. Administrator  
785-460-4596  
Fax: 785-460-4595

**Autumn Arusmith**  
Emergency Management  
Director  
785-460-4516  
Fax: 785-460-4518

**Thomas Krueger**  
EMS Director  
785-460-4585  
Fax: 785-460-4586

**Bruce Webb**  
Appraiser  
785-460-4525  
Fax: 785-460-4527

# Thomas




# County

300 N. Court Ave  
Colby, KS 67701

## RESOLUTION 2015 - 13

BE IT RESOLVED: By the Board of County Commissioners of Thomas County, Kansas, this 31st day of December 2015, that the remaining Rural Fire District #3 General Funds #412 on hand December 31, 2015, subject to budget credit and cash limitations; be transferred to the Rural Fire District #3 Capital Outlay Fund #413.

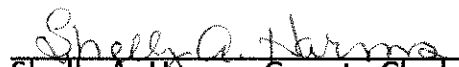
### BOARD OF COUNTY COMMISSIONERS

  
Paul M. Steele, Chairman

  
Mike Baughn, Member

  
Byron Sowers, Member

ATTEST:

  
Shelly A. Harms, County Clerk

