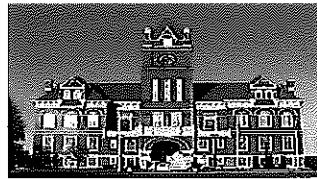


# Thomas



# County

300 N. Court Ave  
Colby, KS 67701

## RESOLUTION 2018 – 17

### A RESOLUTION ESTABLISHING THE SCHEDULED MEETINGS OF THE THOMAS COUNTY COMMISSIONERS

**WHEREAS**, from time to time the Thomas County Commissioners find it necessary to discuss county business more often than the regular scheduled business meetings, and

**WHEREAS**, the Thomas County Chairman may call a special meeting as deemed necessary, and

**WHEREAS**, the Thomas County Commissioners hereby set the following days as regular meeting dates:

January 2, 7, 14, and 31, 2019	February 4, 11, 19, and 28, 2019
March 4, 11, 18, and 29, 2019	April 8, 15, 22, and 30, 2019
May 6, 13, 20, and 31, 2019	June 10, 17, and 28, 2019
July 8, 15, 22, and 31, 2019	August 5, 12, 19, and 30, 2019
September 9, 16, 23, and 30, 2019	October 7, 14, 21, and 31, 2019
November 4, 11, 18, and 27, 2019	December 9, 16, 23, and 31, 2019

**WHEREAS**, the Thomas County Commissioners set the following days when the board **MAY** meet to discuss county business **BUT** no binding business will be handled until the above mentioned days, the days to be included are the regular business days of the Thomas County Courthouse at 8:00 a.m. to 5:00 p.m., and

**THEREFORE**, that any and all prior resolutions and/or amended resolutions pertaining to the meeting of the Thomas County Commissioners are hereby rescinded and supersede by the resolution, and

**THAT**, this resolution may be reviewed at any time the Thomas County Commissioners deem it necessary.

This resolution shall become effective on the 10<sup>th</sup> day of December, 2018.



ATTEST:

BOARD OF COUNTY COMMISSIONERS

Shelly A. Harms  
Shelly A. Harms  
County Clerk

Mike Baughn  
Mike Baughn, Chairperson

Francis Britton  
Francis Britton, Member

Byron Sowers  
Byron Sowers, Member

#### **Commissioners**

Byron Sowers, Member  
Mike Baughn, Chairperson  
Francis Britton, Chairman  
785-460-4510

#### **Shelly Harms**

County Clerk  
785-460-4500  
Fax: 785-460-4503

#### **Layn Bruggeman**

County Treasurer  
785-460-4520  
Fax: 785-460-4524

#### **Rachel Lamm**

County Attorney  
785-460-4580  
Fax: 785-460-0927

#### **Lora Volk**

Register of Deeds  
785-460-4535  
Fax: 785-460-4512

#### **Tom Nickols**

Sheriff  
785-460-4570  
Fax: 785-460-3877

#### **Clair L. Schrock**

Road Supervisor  
Noxious Weed Director  
785-460-4562

#### **Larry Jumper**

Landfill Supervisor/HHW  
785-462-8139  
Fax: 785-462-6717

#### **Emily Strange**

Health Dept. Administrator  
785-460-4596  
Fax: 785-460-4595

#### **David Becker**

Emergency Management  
Director  
785-460-4516  
Fax: 785-460-4518

#### **Kevin Gill**

EMS Director  
785-460-4585  
Fax: 785-460-4586

#### **Bruce Webb**

Appraiser  
785-460-4525  
Fax: 785-460-4527

#### **Brent Mariman**

Information Technologist  
785-460-0299