

Shelly Harms
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Sheriff
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Noxious Weed Director
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Emergency Management Dir
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EMS Director
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Brent Mariman
Information Technologist
785-460-4317

RESOLUTION 2019 - 16

BE IT RESOLVED: By the Board of County Commissioners of Thomas County, Kansas, this 31st day of December 2019 all remaining Election Funds (#209) on hand December 31, 2019, subject to budget credit and cash limitations, be transferred to the Special Equipment Reserve Fund #101 for the purpose of purchasing Voting Equipment.

BOARD OF COUNTY COMMISSIONERS


Mike Baughn, Chairman


Francis Britton, Member


Brad Flipse, Member

ATTEST:


Shelly A. Harms, County Clerk



COMMISSIONERS

Mike Baughn, Chairman 785-269-8036 (C)
Francis Britton, Member 785-269-8037 (C)
Brad Flipse, Member 785-269-8038 (C)