

Shelly Harms
County Clerk
Work: 785-460-4500
Cell: 785-269-8057
Fax: 785-460-4503

Layn Bruggeman
County Treasurer
785-460-4520
Fax: 785-460-4524

Rachel Lamm
County Attorney
785-460-4580
Fax: 785-460-0927

Lora Volk
Register of Deeds
785-460-4535

Tom Nickols, Jr.
Sheriff
785-460-4570
Fax: 785-460-3877

Clair L. Schrock
Road Supervisor
Noxious Weed Director
785-460-4562

Travis Williby
Landfill Supervisor/HHW
785-462-8139
Fax: 785-462-6717

Emily Strange
Health Dept. Administrator
785-460-4596
Fax: 785-460-4595

David Becker
Emergency Management Dir
785-460-4516
Fax: 785-460-4518

Dain Carmen
EMS Director
785-460-4585
Fax: 785-460-4586

Bruce Webb
Appraiser
785-460-4525
Fax: 785-460-4527

Brent Mariman
Information Technologist
785-460-4317

RESOLUTION 2020 - 20

A RESOLUTION ESTABLISHING THE SCHEDULED MEETINGS OF THE THOMAS COUNTY COMMISSIONERS.

WHEREAS, from time to time the Thomas County Commissioners find it necessary to discuss county business more often than the regular scheduled business meetings, and

WHEREAS, the Thomas County Chairman may call a special meeting as deemed necessary, and

WHEREAS, the Thomas County Commissioners hereby set the following days as regular meeting dates:

- | | |
|-----------------------------------|----------------------------------|
| January 4, 11, 18, and 29, 2021 | February 8, 16, and 26, 2021 |
| March 8, 15, 22, and 31, 2021 | April 5, 12, 19, and 30, 2021 |
| May 10, 17, and 28, 2021 | June 7, 14, 21, and 30, 2021 |
| July 6, 12, 19, and 30, 2021 | August 9, 16, 23, and 31, 2021 |
| September 7, 13, 20, and 30, 2021 | October 11, 18, and 29, 2021 |
| November 8, 15, 22, and 30, 2021 | December 6, 13, 20, and 31, 2021 |

WHEREAS, the Thomas County Commissioners set the following days when the board **MAY** meet to discuss county business **BUT** no binding business will be handled until the above-mentioned days, the days to be included are the regular business days of the Thomas County Courthouse at 8:00 a.m. to 5:00 p.m., and

THEREFORE, that any and all prior resolutions and/or amended resolutions pertaining to the meeting of the Thomas County Commissioners are hereby rescinded and supersede by the resolution, and

THAT, this resolution may be reviewed at any time the Thomas County Commissioners deem it necessary.

This resolution shall become effective on the 30th day of November, 2020.

ATTEST:

BOARD OF COUNTY COMMISSIONERS

Shelly A. Harms
County Clerk

Mike Baughn
Mike Baughn, Chairperson

Francis Britton
Francis Britton, Member

Brad Flipse
Brad Flipse, Member

COMMISSIONERS

- Mike Baughn, Chairman 785-269-8036 (C)
- Francis Britton, Member 785-269-8037 (C)
- Brad Flipse, Member 785-269-8038 (C)